

Candidate Filing
District

SEL 190

rev 01/16
ORS 255.235

i All information must be completed or the form will be rejected.

This filing is an

Original

Amendment

Office Information

Filing for Office of: **Board of Directors**

District, Position or County: **La Pine Rural Fire District, Position 3**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Joel	G	Witmer		

How you would like your name to appear on the ballot

Joel Witmer

Candidate Residence/Route Address

Street Address	City	State	Zip
56191 Sable Rock Loop	Bend	OR	97707

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
PO Box 4214	Bend	OR	97707

Work Phone	Home Phone	Cell Phone	Fax
	541-593-0319	541-588-2009	

Email Address	Web Site, if applicable
jgwitmer@gmail.com	

Occupation (present employment) If no relevant experience, None or NA must be entered.

None

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Retired Lieutenant from the Sunnyvale Department of Public Safety, CA 1983-2012

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Willow Glen High School	12		
San Jose State University	3yrs		Civil Engineering/Business
Mission College		AS	Fire Science Technology
Union Institute & University		BA	Public Safety Administration

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Currently in 4th year as a Director/Secretary on the La Pine Rural Fire Protection District Board of Directors, Position 3.

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

- Yes, I have a candidate committee.
- No, I do not expect to spend more than \$750 or receive more than \$750 during each calendar year. I understand I must still keep records of all campaign transactions and if total contributions or total expenditures exceed \$750 during a calendar year, I must follow the requirements detailed in the Campaign Finance Manual.
- No, but will be filing a Statement of Organization for Candidate Committee (SEL 220).

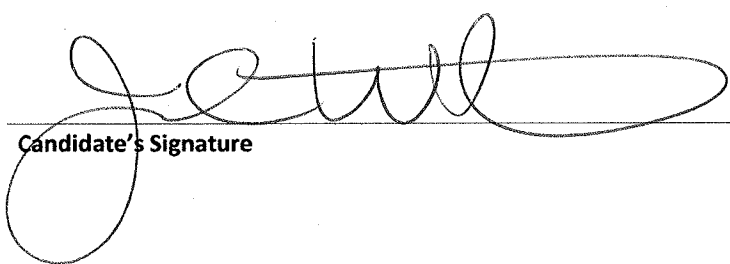
By signing this document, I hereby state that:

- I will qualify for said office if elected
- all information provided by me on this form is true to the best of my knowledge



Warning

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)


Candidate's Signature

3-12-19
Date Signed

For Office Use Only Initials MYL Voter ID # 100594226
Cash \$10.00
Receipt # 461228

19MAR13 2:40PM CLERK



**Candidate Filing
District**

SEL 190
rev 01/16
ORS 255.235

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Office Information

Filing for Office of: **Director**

District, Position or County: **La Pine Rural Fire Protection District, position #4**

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
James	L	Landles	Mr	

How you would like your name to appear on the ballot

Jim Landles

Candidate Residence/Route Address

Street Address	City	State	Zip
53355 Bridge Drive	La Pine	OR	97739

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
53355 Bridge Drive	La Pine	OR	97739

Work Phone	Home Phone	Cell Phone	Fax
		503-453-6216	

Email Address	Web Site, if applicable
jimlandles@yahoo.com	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

Public Safety - Deputy Sheriff Clackamas County 27 years
Small Business Owner
Sales -10 years

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
University of Portland		BS	Admin of Justice
Clackamas Community College		AS	Law Enforcement
Oregon State Police Academy		Cert	Law Enforcement

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

Public Safety - Law Enforcement, La Pine STEM Board, US Navy - Vietnam Veteran, La Pine Rural Fire Protection District Board

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

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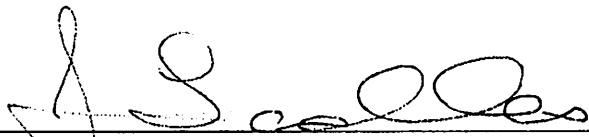
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 Candidate's Signature 3/19/18
Date Signed

For Office Use Only Initials SD Voter ID: 11899848
 Paid w/Debit: \$11.00
 Receipt #: 451774

MICHAEL JOSEPH CLERY

**Candidate Filing
District**


SEL 190
rev 01/16
ORS 255.235

All information must be completed or the form will be rejected.

This filing is an Original Amendment

Office Information

Filing for Office of: *Director*

District, Position or County: *La Pine Rural Fire Protection District: Position #5*

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First	MI	Last	Suffix	Title
Larry	J	South	Mr	

How you would like your name to appear on the ballot

Larry J. South

Candidate Residence/Route Address

Street Address	City	State	Zip
<i>51877 Trapper George Ln.</i>	<i>La Pine</i>	<i>OR</i>	<i>97739</i>

Candidate Mailing Address and Contact Information: Only one phone number is required.

Street Address or PO Box	City	State	Zip
<i>Same</i>			

Work Phone	Home Phone	Cell Phone	Fax
<i>None</i>	<i>None</i>	<i>719-248-8740</i>	

Email Address	Web Site, if applicable
<i>lcsouth51@msn.com</i>	

Occupation (present employment) If no relevant experience, None or NA must be entered.

Retired

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

32 years in the Hospitality industry managing hotels and restaurants; 12 years with Master Brand Industries, Account Executive managing a 7 state territory; 15 years building and financing with Renewed Hope Properties LLC and Anduin Holdings LLC.

Educational Background (schools attended) If no relevant experience, None or NA must be entered.

Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Gresham High School	12	yes	all requirements
Mt. Hood Community College	2	no	Business/Sports Development
Portland State University	1	no	Business/Sports Development

Educational Background (other) Attach a separate sheet if necessary.

Prior Governmental Experience (elected or appointed) If no relevant experience, None or NA must be entered.

La Pine Rural Fire Protection District Budget Committee 2015; La Pine Rural Fire Protection District Board of Directors 2016-Present.

Campaign Finance Information (not applicable to candidates for federal office)

Candidate Committee

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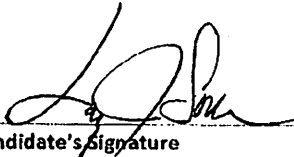
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Candidate's Signature

3/19/2019
Date Signed

For Office Use Only

Initials

MJR

Voter ID # 100487999

CASH \$10.00

Receipt # 461809

RICHARD B. BROWN CLERK