





Board of Commissioners Administrative Agenda  
May 14, 2019 ~ 1:00pm ~ Room 214

- 1. Call To Order & Those Present**
- 2. Approve Minutes From Last Meeting**
- 3. Renee Blakely - Human Resources**
  - 1. Insurance Committee Discussion**
  - 4. LPSCC Drug Court Application Authorization**
  - 5. BOCC**
    - 1. Outreach And Marketing RFP - KMM**
    - 2. Housing Rehab - DDG**
    - ~~3. Dam Removal Letter Request~~**
    - 4. Support Letter For Implementation Of USMCA**
    - 5. Letter Of Support For Chiloquin Ridge Riders**
- 6. Other County Business**
- 7. Adjournment**

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone [this office at 541-883-5100](tel:541-883-5100)  (voice/TDD) or the ADA Coordinator at

541-883-4296  at least 48 hours in advance of the scheduled meeting.  
Klamath County Commissioners' Weekly Calendar is subject to change without notice.  
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