





Board of Commissioners Administrative Agenda
May 14, 2019 ~ 1:00pm ~ Room 214

- 1. Call To Order & Those Present**
- 2. Approve Minutes From Last Meeting**
- 3. Renee Blakely - Human Resources**
 - 1. Insurance Committee Discussion**
- 4. LPSCC Drug Court Application Authorization**
- 5. BOCC**
 - 1. Outreach And Marketing RFP - KMM**
 - 2. Housing Rehab - DDG**
 - ~~3. Dam Removal Letter Request~~**
 - 4. Support Letter For Implementation Of USMCA**
 - 5. Letter Of Support For Chiloquin Ridge Riders**
- 6. Other County Business**
- 7. Adjournment**

Audio recordings of all proceedings are available at the County Commissioners' office. The meeting facility is handicap accessible. Persons needing materials in alternate format or communication access, should telephone this office at 541-883-5100  (voice/TDD) or the ADA Coordinator at

541-883-4296  at least 48 hours in advance of the scheduled meeting.
Klamath County Commissioners' Weekly Calendar is subject to change without notice.
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